NOTICE OF MEETING





will meet on

### THURSDAY, 28TH NOVEMBER, 2019

#### At 7.00 pm

in the

### **GREY ROOMS - YORK HOUSE, WINDSOR**

Councillor Johnson Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property

Councillor Rayner Deputy Leader of the Council, Resident & Leisure Services, HR, IT, Legal, Performance Management & Windsor

Councillor Carroll Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health

Councillor Cannon Public Protection and Parking

Councillor Clark Transport and Infrastructure

Councillor Coppinger Planning and Maidenhead

Councillor Hilton Finance and Ascot

Councillor McWilliams Housing, Communications and Youth Engagement

Councillor Stimson Environmental Services, Climate Change, Sustainability, Parks and Countryside

Karen Shepherd – Head of Governance - Issued: Wednesday, 20 November 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="http://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **David Cook** 01628 796560

**Fire Alarm -** In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** –In line with the council's commitment to transparency the meeting will be audio recorded, and filmed and broadcast through the online application Periscope. The footage can be found through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## <u>AGENDA</u>

### <u>PART I</u>

<u>ITEM</u>	SUBJECT	PAGE NO
1.	APOLOGIES FOR ABSENCE	-
	To receive any apologies for absence	
2.	DECLARATIONS OF INTEREST	7 - 8
	To receive any declarations of interest	
3.	MINUTES	9 - 14
	To consider the Part I minutes of the meeting held on 30 October 2019.	
4.	APPOINTMENTS	-
5.	FORWARD PLAN	15 - 22
	To consider the Forward Plan for the period December 2019 to March 2020.	
6.	CABINET MEMBERS' REPORTS	-
	Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health	
	i. Demand for School Places	23 - 38
	Deputy Leader of the Council, Resident and Leisure Services, HR, IT, Legal, Performance Management and Windsor	
	ii. Q1-Q2 Performance Report	39 - 68
	Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health	
	iii. School Admission Arrangements and Co-ordinated Admissions Scheme 2021/22	69 - 110
	Finance and Ascot	
	iv. Financial Update	111 - 134
	Planning and Maidenhead	
	<ul> <li>v. Draft Datchet Design Guide Supplementary Planning Document</li> <li>Regulation 13 Consultation</li> </ul>	135 - 196

Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health		
vi. Consultation about 0-19 Integrated Family Hub Model	197 - 210	
LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC	-	
To consider passing the following resolution:-		
"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item 8 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"		

7.

# <u>PART II</u>

<u>ITEM</u>	SUBJECT	PAGE NO
8.	<u>MINUTES</u> To consider the Part II minutes of the meeting of Cabinet held on 30 October 2019.	211 - 212
	(Not for publication by virtue of Paragraph 1, 2, 3, 4, 5, 6, 7 of Part 1 of Schedule 12A of the Local Government Act 1972)	
	Details of representations received on reports listed above for discussion in the Private Meeting: None received	